



# THE STATE OF NEW HAMPSHIRE

## Water Council

John A. Gilbert, Chairman

PO Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Council Clerk (non-appeal related): (603) 271-3434; Appeals Clerk (appeal related only): (603) 271-6072

TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, June 14, 2017**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, June 14, 2017 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of May 10, 2017 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
  - a. Docket No. 16-16 WC Suzanne Fournier, et al. Appeal
3. New Business *[Holly Green]*
  - a. Env-Dw 1002 Water Supply Land Protection Program Rules
4. Old Business
5. Next Meeting
6. Adjournment